

Southern Vermont Arts Center  
P.O. Box 617, West Road  
Manchester, Vermont 05254  
(802) 362- 1405  
[www.svac.org](http://www.svac.org)

## Collectors Gallery June 18 through September 16, 2011

**ELIGIBILITY** The Collectors' Gallery is an excellent opportunity for all Artist Members to display and sell their artwork in the summer months. This is a juried show which is open to all Artist Members working in painting, sculpture, photography, mixed media and works on paper, but work is shown on a rotating basis during the season, and there is no formal opening reception for this show.

### RECEIVING DATES & COMMISSION INFORMATION

You are invited to submit *two new works*. There is no guarantee of acceptance of either work. **The SVAC receives 40% commission on all artwork sold and on all commissions, and 30% of all sales resulting from the Arts Center directing clients to artist's studio or website .**

### DROP OFF DATES

**All work for physical jurying at the SVAC must be hand delivered on : Tuesday, April 19, Wednesday, April 20 and Thursday, April 21, 11am -4pm.**

**Please see separate sheet for CD jurying option.**

### PICK UP DATES & JURY INFORMATION

All unsold work **shown** needs to be collected: **Saturday, September 17, Tuesday, September 20 or Wednesday, September 21 ( 11-4)**, to coincide with drop off for the **National Fall Exhibition**. The jury for the May Show & Collectors Gallery meets on **Friday, April 22 at 10am**, and results are made available on the website and for call into the SVAC on **Wednesday, May 4**. The results are final and please call us, we will not call you.

All work **not selected** for showing must be picked up on: **Tuesday, June 14 (1-3pm), Sunday, June 19 ( 1-4pm) or Tuesday, June 21 (11-4pm), to coincide with pick up of work at the end of the 82<sup>nd</sup> Annual Exhibition.**

### MEDIA AND SIZE

The size of paintings and photographs may not exceed 35" X 45" over-all dimensions. Oil, acrylic, and mixed media work must be professionally framed, **READY FOR INSTALLATION**, with eye-screws and wire. Watercolor, graphite art, pastels and photographs must be matted and framed with glass and ready for installation as well. All matting and framing must be clean and professionally presented. Sculptural work **MUST NOT EXCEED 75 lbs**, with the longest dimension no more than **SIX FEET**. Any submitted work which does not meet these guidelines will not be accepted.

Enclosed are your **entry form** and **two label sets** marked "**Collectors Gallery**". Please be sure to attach appropriate label set to the top left hand corner on the reverse side of each work that is submitted. Place labels on the bottom of the base of sculptures. Do not detach any portion of the label affixed to the piece. It will be used for recording purposes.

**Biographical Information :** All Artist Members are requested to submit an up to date resume and biography

Liability: By signing below, the artist acknowledges that Southern Vermont Arts Center Inc. shall use all reasonable care in the handling, storage and display of the artist's work submitted for exhibition. Artist also acknowledges that it is the Artist's sole responsibility to adequately insure his or her work against loss due to damage, theft or other while on the property at the Southern Vermont Arts Center. Work not collected within 6 months will become the property of the SVAC to be sold or retained at the discretion of the SVAC, without further notice. Works not collected by listed dates will be subject to a \$5.00 a week surcharge.

This entry blank **MUST** accompany works submitted

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TYPE OR PRINT CLEARLY

Name, Address and E-mail \_\_\_\_\_

Title (Collectors Gallery) \_\_\_\_\_

Medium  
& dimensions

Price

1. \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

2. \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Telephone #: \_\_\_\_\_ Signature: \_\_\_\_\_

Social Security #IRS required \_\_\_\_\_